

Sydenham Sportsmen's Association



Box 264, Stn Main
Owen Sound ON
N4K 5P3



Voice: (519) 376-7177

Email: info@sydenhamsportsmen.com

Internet: www.sydenhamsportsmen.com

2021 S. S. A. New Membership Application Form

Please note this form is for New Members who have a Sponsor or a Reference only!

Please complete **all pages** of this application and forward to the above address complete with **your yearly fee**. Applications are accepted or rejected by the Board of Directors on a monthly basis (This means that you may have to wait for a month or more before the directors pass your application and the membership chair processes your membership card.) This membership also entitles me to coverage under the O F A H members Public Liability Insurance Policy for \$5 000 000 as well as an Out of Doors year's magazine subscription which includes the Angler and Hunter Hotline. This could be in a digital format.

It should be noted that all memberships begin on January 1 and end on December 31 no matter what time of year that you join! PLEASE NOTE THAT YOU ARE REQUIRED TO PROVIDE YOUR FIREARMS LICENSE NUMBER AND EXPIRY DATE!!! as well as a current copy of a Police Check

2021 Membership fees for new members are:

Adult \$275.00 (Includes a \$125.00 one time operating administration fee)	Senior Citizen (age 60+) \$260.00 (Includes a \$125.00 one time operating administration fee) (Spouse can be added for additional \$55.00)	Family \$330.00 (Includes \$125.00 one time operating administration fee) (immediate family, including full time students up to and including age 25)
Student \$70.00 (13 + or full time student up to and including age 25)	Junior \$65.00 (12 and under)	Request for a paper OFAH membership (includes a paper Magazine) additional \$18.00

Please review my application for Membership as a _____ member.

<u>Name:</u>	<u>Telephone:</u>
<u>Address:</u>	<u>Postal Code:</u>
<u>Email Address:</u>	<u>Date of Birth:</u> (Juniors and Students only)

Firearms License Number and Expiry Date _____

We are trying to provide efficiencies for our revenue stream due to Convid 19 challenges. Therefore, we will provide you with an OFAH paperless membership. This means that you will receive an email with your membership card, you will get the same insurance but will only get the magazine in digital format. However, if you have a family membership with more than 2 members, we will have to provide you with a paper membership. Using the paperless membership provides a significant saving to the SSA and the OFAH. Those who do have an email address can get a paper OFAH membership at an additional cost of \$18.00

Please use this space to add the names of your family members along with dates of birth for juniors and students:

NOTE: If you would like to pay for your membership with your credit card, you may do so. Please provide your credit card number and expiry date. You may be assured that we treat this information with the utmost confidentiality and will destroy it immediately after processing.

Credit card

Number _____

Expiry Date _____

Security code as it appears on the back of your credit card _____

Wildlife Advisory Committee___	Derby Committee----	Fishery Advisory Committee__
Public Relations Booth___	Shotgun Shooting___	Hatchery___
Tree Planting___	Social Activities___	Derby Weigh In___
Board of Directors___	Fishing___	IDPA Shooting___
Derby Fish Fries___	Trap Shooting___	Skeet Shooting___
Sporting Clays Shooting___	Cowboy Action Shooting___	Handguns___
Black Powder___	Boat Draw Ticket Sales___	Archery
Property Care___	Wildlife Enhancement___	Stream Work___
Fish stocking___	Hunting___	Junior Activities___
High Power Shooting___	Earth Day___	Fall Fair Gates___
Computer___	Other Interests (List Below)	
Retired___	Have ATT___	

All new members must have a sponsor who is an existing club member or provide a reference from a previous shooting/conservation club to be considered by the Directors!!!

Sponsor's name: _____

*****You are required to attach a current copy of a Police Check*****

I hereby certify that the above statements made by me are true and that if accepted, as a member in the Sydenham Sportsmen's Association Incorporated, I will abide by the Rules and Regulations as set forth in the By-Laws and Constitution of the Corporation. I am aware that my membership expires on December 31, 2021

Signed _____ Date _____

Please be advised that you are required to read and date and sign the following disclosure and release before your application can be considered by the Directors.

RELEASE AND DISCHARGE

As an applicant for membership in the Sydenham Sportsmen's Association, I am aware that if I am accepted as a new member of the Club, I will have access to training in the safe and proper use of firearms and the use of the rifle and small arms firing range maintained by the Association.

I acknowledge and agree that the Sydenham Sportsmen's Association has a right to know if any member or prospective member of the Club has a criminal record, has a conviction under the Fish and Wildlife Conservation Act or the Fisheries Act or is subject to any charge, restriction order or court proceedings which would in any way, limit, restrict or prevent my ownership and or use of firearms.

I therefore authorize the Sydenham Sportsmen's Association to make such inquiries as it may deem necessary of any municipal or provincial police force or the Ministry of Natural Resources and Forestry concerning the existence of any criminal record or record of conviction under the Fish and Wildlife Conservation Act or the Fisheries Act which I may have and I hereby agree to sign such authorization and permission as may be required by any municipal or provincial police force or Ministry of Natural Resources personnel to release information to the Sydenham Sportsmen's Association regarding any criminal record or restraint order or record of conviction under the Fish and Game Conservation Act or the Fisheries Act and generally any information which may be relevant to the issue of the use of firearms by me.

If any such inquiry reveals the existence of a criminal record of any sort, I hereby agree to apply and obtain a transcript of my complete criminal record and provide it to the Sydenham Sportsmen's Association as part of my application for membership. Failure to supply the information required by the Sydenham Sportsmen's Association regarding a criminal record or other court proceedings or charges, shall constitute withdrawal of the application for membership by me.

I hereby agree that the information supplied by me concerning any of above matters shall be provided by me on a confidential basis to the governing Executive Committee of the Sydenham Sportsmen's Association.

I hereby agree that the decision of the Executive Committee of the Sydenham Sportsmen's Association as to the eligibility for membership in the Sydenham Sportsmen's Association shall be final and without appeal.

I hereby release and forever discharge the Sydenham Sportsmen's Association, the members of the Executive Committee and all members from any and all actions, claims and demands for damages, loss or injury howsoever arising which may hereafter be sustained by myself as a result of the disclosure of information by any police force or by me to the above named organization

Date: _____ Signature: _____