



# THE SPORTSMAN

"Conservation is Our Aim"

**SYDENHAM SPORTSMEN'S ASSOCIATION,**  
 P.O. BOX 264 OWEN SOUND, ONTARIO,  
 N4K5P3  
[www.sydenhamsportsmen.com/](http://www.sydenhamsportsmen.com/)  
 Affiliated with the OFAH, the Ontario Federation of Anglers and Hunters

## SEPTEMBER 2022



The regular club meeting will be held on Thursday, September 8 at the clubhouse at 7:30 pm. This meeting is open to members and guests.



### President's Report

Good day to all and from the time this is put in the September newsletter the Annual Owen Sound Salmon Spectacular will be well underway. It takes a multitude of volunteers from both the SSA as well as the help from the BPSA that come down each year to help raise the big tent and return to assist in taking down the tent after all the derby festivities have transpired. I wish to extend my sincere thanks for all involved to make this derby possible, it brings many tiring days and late nights but when all is said and done the rewards and smiles generated from those attending demonstrate how important and recognized this is for many who participate. We will have our September SSA General Meeting on Thursday, September, 8th @ 7:30 at the clubhouse so try to come out and mingle with fellow members. I am still trying to comprehend where this summer went as it just seemed to fly by.

**THE CLUB HOUSE is:** on the Lincoln Park Road, in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

I hope all of you had a chance to enjoy the great outdoors and for many I know Fall is favorite time of year with all the hunting & fishing that come along with the changing season's. To all stay safe, look out for one another and enjoy this year's derby as some regular activities will take place after a brief absence.

Scott Grimoldby

### Owen Sound Salmon Spectacular Thank-you

By the time you read this, the Salmon Spectacular will again be history. We, on behalf of the Derby Committee want to thank the many volunteers for your efforts on behalf of Conservation. Thank you again



### Sydenham Sportsmen's Association

**President:**  
Scott Grimoldby

**First Vice President:**  
Chris Geberdt

**Second Vice President:**  
Bill Douglas

**Past President:**  
Mike Prevost

**Recording Secretary:**  
Allan Smith

**Treasurer:**  
Dimitrious Geberdt

**Directors:**  
John Ford, Jay Murdoch.  
Cliff Springer, Jim Hastie, Al Hillis  
Dave McKinnon, Joe Gray  
Wayne Gallagher, Ken Miersch  
Mike Thompson, Gord Fraser

Please inform John Ford if your address, phone number, or, email has any changes!



Got Questions? Contact  
[John@sydenhamsportsmen.com](mailto:John@sydenhamsportsmen.com)

Clubhouse Bookings:  
Contact-  
**Ron McCartney (Club Custodian)**  
Home 519-794-3456  
Cell 226-668-6031  
[ultrasoundkenmel@gmail.com](mailto:ultrasoundkenmel@gmail.com)

### 2023 Membership both New and Renewing

We will be starting our Early Bird Renewal program on October 1. As usual, current members who renew by the January general meeting will have a ballot in the Draw. The prizes haven't been decided yet, but will include a free year's membership

We have closed down the 2022 New Membership application as of August 31. However, we will make the 2023 New Membership Application available early in October. These new applications will be held until late in 2022 and then issued for 2023.

### SSA Awards Program

Recently, the SSA Directors agreed to reinstate the Awards program for 2023. However, we are needing about 3 volunteers to assist with this program.

If you are interested in helping, please contact me; [John Ford](mailto:JohnFord@sydenhamsportsmen.com) at 226-664-0960 or [johnrichardford5@gmail.com](mailto:johnrichardford5@gmail.com)



## Autumn Thunder at Sydenham Sportsmens Association Saturday, September 17th, 2022

Five interesting stages, Super stage, plus one shotgun stage.

Shooting begins: 9:45 am Saturday.

Set up on Friday Sept 16th 1:00pm.  
We need members help to set up.  
Contact Kat at [rkmcc@gbtel.ca](mailto:rkmcc@gbtel.ca)  
Hope to see you Friday.



## SSA RENEWAL FORM FOR 2023 (TO BE COMPLETED BY 2022 MEMBERS ONLY)

(For your convenience SSA Renewal Memberships can be purchased directly on our website after Oct 1/22)

We need you to take a few minutes to help us update our records. **\*\*\*PLEASE NOTE THAT WE REQUIRE YOUR FIREARMS LICENCE # AND EXPIRY DATE\*\*\*** unless we already have it.

If you have a rural address, Canada Post requires your fire number and road as well as your rural route.

Membership Fees for 2023:		Memberships are based on the Calendar Year (January until December).	
	Family	Adult, Spouse, Children, includes full time students under age 25	\$215.00
	Adult	Individual	\$160.00
	Senior Citizen	Age 60 & over	\$145.00
	Student	Age under 25 in full time student (no magazine)	\$80.00
	Add a Spouse	Additional fee	\$55.00
	Junior	12 and under (no magazine)	\$75.00
	Property Gate Key		\$5.00
	OFAH Paper Magazine		\$18.00
Check off your selections above			Total

Note to Family Members: If you do not require a paper Ontario Out of Doors Magazine, please check here

Note: Late Renewal Fee: Those who renew after April 1, 2023 must pay a late fee of \$25.00. This is added on to your renewal fee.

*Please use reverse side for additional names, ages etc. for family memberships*

NAME:	TELEPHONE:
ADDRESS (Include City/Town):	
POSTAL CODE:	
EMAIL ADDRESS:	(Please Update your Email Address)
FIREARMS LICENCE NUMBER AND EXPIRY _____	

To keep membership fees reasonable, please help with the General Maintenance of your Club Facilities. Contact any Chair or Executive Member

<input type="checkbox"/> Wildlife Advisory Committee	<input type="checkbox"/> Derby Committee	<input type="checkbox"/> Fishery Advisory Committee
<input type="checkbox"/> Public Relations Booth	<input type="checkbox"/> Shotgun Shooting	<input type="checkbox"/> Hatchery
<input type="checkbox"/> Tree Planting	<input type="checkbox"/> Social Activities	<input type="checkbox"/> Derby Weigh In
<input type="checkbox"/> Board of Directors	<input type="checkbox"/> Fishing	<input type="checkbox"/> I D P A shooting
<input type="checkbox"/> Derby Fish Fries	<input type="checkbox"/> Trap Shooting	<input type="checkbox"/> Skeet Shooting
<input type="checkbox"/> Sporting Clays Shooting	<input type="checkbox"/> Cowboy Action Shooting	<input type="checkbox"/> Handguns
<input type="checkbox"/> Black Powder	<input type="checkbox"/> Boat Draw Ticket Sales	<input type="checkbox"/> Archery
<input type="checkbox"/> Property Care	<input type="checkbox"/> Wildlife Enhancement	<input type="checkbox"/> Stream Work
<input type="checkbox"/> Fish stocking	<input type="checkbox"/> Hunting	<input type="checkbox"/> Junior Activities
<input type="checkbox"/> High Power Shooting	<input type="checkbox"/> Earth Day	<input type="checkbox"/> Fall Fair Gates
<input type="checkbox"/> Computer	<input type="checkbox"/> Other Interests (List Below)	
<input type="checkbox"/> Retired		

*If you would like to purchase your renewal by credit card, please enter the number and expiry date below.*

Name on Card:

Credit Card Number:

Expiry Date:

Security Code as it appears on the back of the Credit Card:

We are providing you with an OFAH paperless membership this year. You will get a membership card emailed to you and can read the OFAH magazine digitally. However, you won't get a paper magazine unless you don't have an email address. A Paper copy of the Ontario Out of Doors magazine is available for an additional cost of \$18.00

# Precision Rimfire .22 rifle shoot 100 yard range



**Sunday September 18th.  
Registration: 12:30 pm**

**Shooting begins: 1:00 pm  
\$10**

**Challenging targets.  
Loads of fun.**

**Ammunition: 50 rounds.**

**Standard .22 ammo only.  
No high velocity or stingers.**



