

# THE

**SPORTSMAN** 

"Conservation is Our Aim"

# **MAY 2024**





#### **The Clubhouse**

Lincoln Park Road, in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

#### **Clubhouse Bookings**

Contact Ron McCartney (Club Custodian) Home 519-794-3456 Cell 226-668-6031 ultrasoundkennel@gmail.com The monthly May General Meeting will be held on Thursday, May 2 at 7:30 pm at the SSA Clubhouse.

TThe Guest Speakers for this meeting will be Nancy Brown and Carl Sadler of the Inglis Falls Arboretum.

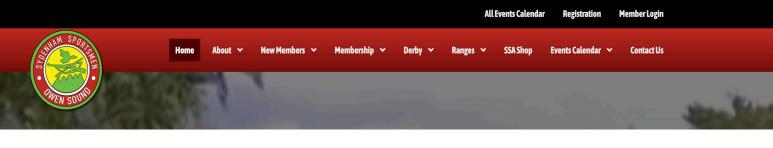
### Awards Presentations---Committee Members: John Ford, Al Smith and Mike Thompson will present the SSA Awards from 2023.

## President's Report Scott Grimoldby

Welcome to May, the trout streams are now open for the season and I hope those who got out on the opening weekend (4 th Saturday of April) had some luck. We are privileged to have such an abundance of great local streams surrounding us to try your shot at landing a meal of Brook or Brown Trout. I would like to remind that our next two General meetings will have some fun activities taking place so please try to attend. The May meeting will have our Annual Awards being handed out and for the June meeting we will be having our Annual Chili/Soup/Stew evening that has always been a fun and social evening. If you are able to bring one of your dishes to impress the audience please do so or for those less savvy in food preparation just attend to take part and enjoy. The bar will also be open to wet your whistle for those who wish. I would like to thank those who took part in our Annual Earth Day clean up event that took place Saturday, April, 20 th, we had around 30 people that took part to gather garbage. This originated by the club many decades back and was originally known as Pitch-In day that was a city wide clean up event that members and volunteers participated by collecting litter from the city of Owen Sound and along the riverbanks. Please take the time to enjoy the wonderful outdoors that we are blessed to have in our backyard, get out for a hike on one of many local trails or wherever you can.

Enjoy the upcoming summer & stay safe

**Over 75 Years Promoting Conservation** 



Sydenham Sportsmen's Association

President: Scott Grimoldby

First Vice President: Chris Geberdt

Second Vice President: Mike Thompson

Past President: Mike Prevost

**Recording Secretary:** Allan Smith

Treasurer: Dimitrious Geberdt

#### **Directors:**

John Ford, Jay Murdoch. Dave McKinnon, Chuck Cannon, Peggy Millar, Joe Gray, Trevor Dollmaier, Craig Geberdt, and Scott Millar, Ken Miersch, Mike Thompson, Gord Fraser

Please inform John Ford if your address, phone number, or, email has any changes!

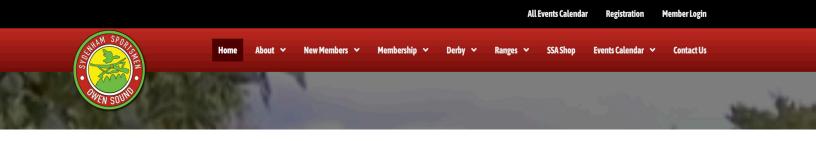


#### **Turkey Shoot**

Recently the SSA hosted a very successful Turkey Shoot for members and guests. This was a great day at the range. About 49 shooters took part and 10 turkeys along with 5 hams were won. We have some great shooters in our area. Shooting the wire was a challenge but can be done. Hamburgers and hot dogs were well received.

Thanks to Chris, Richards, Trevor and Lee for a great day!





#### **Upcoming SSA Work Parties**

Please find enclosed the dates for the work parties regarding the SSA property.

#### Anyone is welcome as we have many little and big jobs to do.

- Cleaning the clubhouse
- Cleaning fence line
- Picking up garbage
- cutting trees

#### Time: 3 pm to 7 pm

BBQ to follow with refreshments

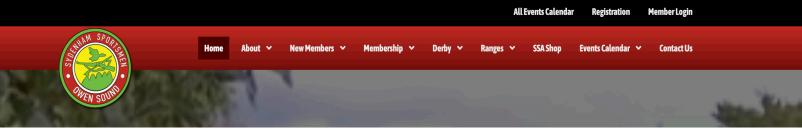
Dates: Wednesday June 12, 2024 - Work Party Evening

Dates: Wednesday July 10, 2024 - Work Party Evening

We hope to see many old and new club members. Come out and help and socialize with your friends.

Thanks, **Craig Geberdt** Property Chair Sydenham Sportsmen's Association





### **Club Teeshirts Available**

Mike Thompson has arranged to have some teeshirts available at our meeting. Contact him for more information, his email is <a href="mailto:bigmikeyt1@hotmail.com">bigmikeyt1@hotmail.com</a>.







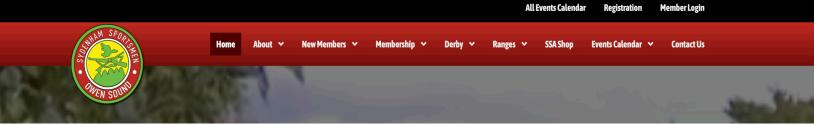
All Events Calenda

Sunday, June 30th 10:00 am

Tree Identification in the morning. Free burgers & hot dogs at noon. 1:00 pm .22 rifle shooting.

Ages 10-15 years of age. Youth SSA members, prospective members & guests. Interested youth need to register. Each registrant needs to bring an adult mentor. Any SSA member who can help with the .22 rifle instruction please contact Joe Gray at 519-364-1058 or John Ford at 226-664-0960 or johnrichardford5@gmail.com for more information. *Come out and have fun and learn.* 





#### **Gate Keys**

The key for 2024 has a green key spotter on it. These keys are available at meetings, the warming shack and at Watsons Tackle and Guns. If you have a key from last year, the cost is \$5 or \$6 without.

#### **Owen Sound Salmon Spectacular Weigh in Station Helpers**

We are presently working on the Weigh in Station Schedule and still have a few shifts to fill. If you are interesting in working at this enjoyable activity, Please contact me, John Ford. My email address is johnrichardford5@gmail.com and my telephone number is 226-664-0960.

#### Thanks in advance for your help.

#### SSA Fish Hatchery---M Prevost

We are in the process of waiting for the river and fish run conditions to cooperate so the Lake Huron Fishing Club can collect our quota of 120, 000 Rainbow eggs. Back around April 8th conditions were good and the LHFC collected over 100,000 eggs in one day and they were able to collect 90,000 eggs for the Bruce Peninsula Sportsmen's Club the next day. Unfortunately for us when it was our turn to come up to bat conditions changed and on the 12th we were only able to pick up a little over 12,000 eggs. Fortunately the LHFC is a determined group so it is only a matter of time now.

Anyone interested in helping out at the Hatchery please contact:

Mike Prevost. mbprevost@hotmail.com

#### SSA Archery/ Youth Expo

On Saturday, June 1st, in partnership with the Saugeen Valley Conservation Authority, our club is hosting a Youth Expo and one of the activities will be archery. I need someone to help me with this from 9am to 2 pm. If you can assist me with this please contact me and I can give you more details.

Thanks, **Mike Prevost.** mbprevost@hotmail.com

#### Facebook

Our members should know that we have a Facebook page. Just go to Facebook and search for sydenhamsportsmen.