



# THE SPORTSMAN

“Conservation is Our Aim”



**SYDENHAM SPORTSMEN’S ASSOCIATION,**  
P.O. BOX 264 OWEN SOUND, ONTARIO,  
N4K5P3  
[www.sydenhamsportsmen.com/](http://www.sydenhamsportsmen.com/)  
Affiliated with the OFAH, the Ontario Federation of Anglers and Hunters



SSA On Line  
  
Web Site

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**THE CLUB HOUSE is:** on the Lincoln Park Road, in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

### Membership

I want to thank all of you who have renewed your membership. As well, a number of you have renewed using the website. Thanks again! John Ford

### SSA Executive

I also want to thank the executive for the co-operation that they have shown me in working through membership renewal and new member applications throughout the fall of 2020 and the spring of 2021. We have been able to have very few face to face meetings. What that has meant is that most of our business has had to be conducted via email. Some of you will know that discussion with email only is challenging at best. Yet we have been able to do it thanks to the co-operation of the executive.



### Owen Sound Salmon Spectacular

At present, we are organizing the 33rd Annual Salmon Spectacular starting on August 27 until September 5, 2021. Currently, we have most spots full in the computer operators schedule but the weigh in station schedule still has spaces available. However, if you would like to volunteer, please contact me. [Johnrichardford5@gmail.com](mailto:Johnrichardford5@gmail.com) We'll find a place to slot you in. To those of you who have volunteered in the Weigh in station or on the Computer, I will send out the schedule closer to the time.

At this time, we don't know exactly how the Derby will look but are confident that the fishing part will happen. Certainly, questions remain but we are hoping to have answers by June or July.

***Over 60 Years Promoting Conservation***



Sydenham Sportsmen's Association

President: Scott Grimoldby

First Vice President:  
Chris Geberdt

Second Vice President::  
Bill Douglas

Past President:: Mike Prevost

Recording Secretary: Allen Smith

Treasurer: Dennis Wiseman

**Directors:**

Jeff Caldwell, John Ford

Robert Lovelace, Jay Murdoch

Jim Hastie, Al Hillis

Dave McKinnon, Joe Gray

Wayne Gallagher, Ken Miersch

Mike Thompson, Gord Fraser

*Please inform John Ford if your address, phone number, or, email has any changes!*



Newsletter: Dave Skelton

Webmaster: Bruce Farrell

Membership: John Ford

Key Keeper: John Ford

Clubhouse Bookings:

Contact-

**Ron McCartney** (Club Custodian)

Home 519-794-3456

Cell 226- 668-6031

ultrasoundkennel@gmail.com

**SSA TREASURER**

Eight months left and counting, and still there has been no interest indicated in the position of SSA Treasurer for 2022 and beyond. I hate to think about what will happen should this situation remain unchanged at the end of the year, with no volunteer coming forward to fill the position. The SSA can't afford to hire an accountant to do this kind of work, without adding a significant monetary strain on our finances. Our operating costs are the bases for the work that is done to determine our annual membership fees, and if we are compelled to hire a treasurer, those fees would see a relatively large increase. Membership fees are always a concern, and we would prefer not to find ourselves in a position where we are compelled to consider this. It goes without saying that **EVERYTHING THE SSA IS ABLE TO DO, IS ONLY POSSIBLE BECAUSE OF OUR VOLUNTEERS.**

**We need a VOLUNTEER that lives in the immediate area, having suitable accounting knowledge and computer skills; a volunteer that is willing to join the Board of Directors in 2022. If you feel you have the necessary skills, and are looking for a worthwhile project to be involved in, let us know. Time flies past so quickly, and before we know it, the end of 2021 will be here. Hopefully we will have a person in place before then; a person that is in a good position to take on the tasks of an SSA Treasurer.**

**Thanks**

**Dennis Wiseman, SSA Treasurer**



**New Website**

REMINDER: YOUR OLD ACCOUNT FROM THE OLD WEBSITE WILL NOT WORK. YOU NEED TO CREATE A NEW ACCOUNT.

After you have created the account, please write down your username and password. Any time you wish to log in, you will need that information. We now have on line derby tickets and boat draw tickets for sale through our SSA Shop on the website. If you have purchased derby tickets, we are working to eliminate a few glitches before printing and mailing them out. But they are coming!



**Gate Keys**

A number of you have ordered gate keys with your membership.

We have mailed these out to many of you along with your membership stickers. As well, I know some of you have picked up keys from Watsons Tackle House. Since we were using recycled keys along with new ones, there may be some occasional glitches. Please try your key in more than one lock to make sure it works when Covid restrictions permit. If you have difficulty, please contact me at 226 664 0960 and we will replace your key. Thanks for your patience. I know it is frustrating to have your key not work.

TOP SALMON PRIZE PACKAGE

\*Prizes may not be exactly as shown



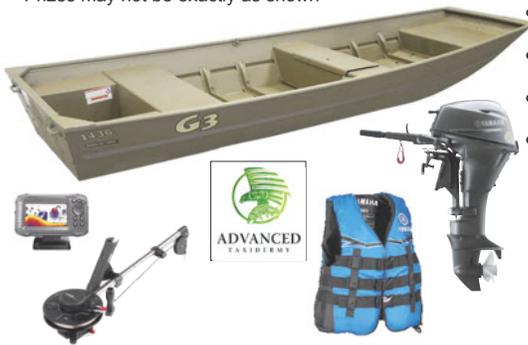
- Angler V16 G3 boat and custom trailer
- 70 Hp Yamaha motor
- Lowrance Graph
- Electric Scotty Downrigger
- Replica Fish mount.

LiUNA LOCAL 1059



TOP LAKE TROUT PRIZE PACKAGE

\*Prizes may not be exactly as shown



- 14 ft. G3 Jon Boat and trailer
- 15 Hp Yamaha motor
- Lowrance Graph
- Manual Scotty Downrigger

LiUNA LOCAL 1059



TOP RAINBOW TROUT PRIZE PACKAGE

\*Prizes may not be exactly as shown

FRED GEBERDT MEMORIAL PACKAGE

- 14 ft. G3 Boat and trailer
- 15 Hp Yamaha motor
- Lowrance Graph
- Manual Scotty Downrigger



TOP BROWN TROUT PRIZE PACKAGE



Tackle Package provided by:

- Berkley Lures • Flintstone Lures • Len Thompson Lures • Lucky Strike Lures
- BlacklyflyLures.com • Northern King Lures • Panther Martin Lures • Rapala Lures
- Silver Fox Lures • Lucky Bug Lures • Brecks - Williams Lures • Luremaking.com



- Sportspal square back canoe
- Minkota electric motor
- 1 Yamaha life jacket
- Tackle box and tackle package

\*Prizes may not be exactly as shown

## Angling on the SSA Property

By the time you receive this newsletter, the Trout Season will be open as it opens on the last Saturday in April. As a SSA Member you can access the river to fish for Brown Trout. However, there are a few reminders. First, you will need a gate key to access the parking lot at the top of the hill. If you don't have a gate key, you will have to park at the end of the road. The gate at the top of the hill is locked as all SSA Ranges are presently closed due to Covid restrictions. What that means is that you will have to walk from the top of the hill to the river to fish. Of course, Covid protocols are in effect. If you plan to be less than 6 ft away from anyone else, you must wear a mask. When you are finished, you need to sanitize your hands etc. Please bring your membership card with you so that you can prove that you are a 2021 member if someone asks. As well, you need to have your fishing licence on your person. Good Luck and Good Fishing!



## Range Committee

I want to give a big shout out to the Shooting Sports Advisory Committee (Range Committee) for all of its efforts in producing a excellent set of Covid Protocols which are posted on our website. Jay Murdoch and Jeff Caldwell have worked diligently, along with the remainder of the committee, to keep shooting activities on our property for as long as possible. I know that the committee will open the ranges as soon as it is legal to do so. They deserve our thanks!



## Wildlife Advisory Committee

Recently, the Wildlife Committee and the Executive passed a Wildlife Budget for 2021.

This happened just before the latest Covid Restrictions. Some activities with one or two may be able to continue. However, others e.g, Wild Chervil spraying on the Blake Smith Memorial property will have to be delayed. Fortunately, the Chervil is very small at this point. Other planned activities will depend on Covid restrictions.



## SSA Orientation Tours and Club Level Safety Courses Update- May 2021

With the second emergency Stay- at- home order and the ranges at SSA being closed, the April Orientation Tour had to be postponed. All perspective participants were contacted and most have already responded that the May Tour date will work for them – if the order is lifted and we are once again open.

There has been two Club Level Safety Courses run this year and at least one more will be held. I can not schedule a CLSC until we know more of the Health Department Guidelines and protocols when we reopen, so... please stand by.

It is anticipated that the May Orientation Tour will be held on the last Sunday of the month, and the Club Level Safety Course will be held when it can be scheduled. Please keep in mind that a Tour MUST be completed by participants prior to attending the CLSC. Registration for either of these courses is required and can be done by contacting David Fritz at [daveandpat.fritz@gmail.com](mailto:daveandpat.fritz@gmail.com) (preferred) or 226-909-2516

### Disclaimer:



The editorial comments in this Newsletter do not always reflect the policies or opinions of the SSA.

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*A man walked into a military surplus store and asked if they had camouflage pants. "Yes", the clerk replied, "but we cannot find them!"*