

Sydenham Sportsmen's Association



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2012 S. S. A. New Membership Application Package

Please note this form is not for renewing members. Applications can now be made on our website.

Please complete all pages of this application and forward to the above address above.

Membership in the S.S.A. shows that I believe in the values of, and I understand that, as a member of the S S A, I am automatically a member of the Ontario Federation of Anglers and Hunters.

This entitles me to all privileges set out in the O F A H including the pledge: ***I give my pledge, as a Canadian, to save and faithfully defend from waste, the natural resources of my Country its soils and minerals, its air, waters, forests, and wildlife.***

This membership also entitles me to coverage under the O F A H members Public Liability Insurance Policy for \$3,000,000 as well as an Out of Doors year's magazine subscription which includes the Angler and Hunter Hotline.

2012 Membership Options & Fees

Indicate which membership options you purchased from the S.S.A. Online Shop website.

Select	Membership Type	Fee
<input type="radio"/>	Adult	\$150.00
<input type="radio"/>	Senior Citizen (age 60+)	\$135.00
<input type="radio"/>	Add Spouse to Adult or Senior Citizen Membership	\$ 25.00
<input type="radio"/>	Family (immediate family members only, including full time students up and including age 20)	\$175.00
<input type="radio"/>	Student (13 + or full time student up to and including age 20)	\$ 40.00
<input type="radio"/>	Junior (12 and under)	\$ 35.00
<input type="radio"/>	Add Magazine to Student or Junior Membership	\$ 8.00
<input type="radio"/>	Gate Key	\$ 5.00

All S.S.A. Memberships begin on January 1 and end on December 31

New Member Information

Name: _____ Telephone: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Email: _____

Date of Birth: _____ (Juniors and Students only)

For Family Memberships please list names of your family members along with dates of birth for juniors and students;

If you would like to purchase your renewal by credit card, please enter the details below.

Name on Card: _____

Credit Card Number: _____

Expiry Date: _____ Security Code as it appears on the back of the Credit Card: _____

We encourage members with computer access choose to receive the newsletter electronically. This results in a considerable saving to the club. Check here if you would like to receive your newsletter electronically. _____

IN ORDER TO MAINTAIN A STRONG AND VIABLE ASSOCIATION, ALL MEMBERS ARE EXPECTED TO PARTICIPATE IN AREAS OF SPECIAL INTEREST. Please indicate which of the following activities are of special interest to you. This information is used in planning work parties, committees.

<input type="checkbox"/>	Wildlife Advisory Committee	<input type="checkbox"/>	Derby Committee	<input type="checkbox"/>	Fishery Advisory Committee
<input type="checkbox"/>	Public Relations Booth	<input type="checkbox"/>	Shotgun Shooting	<input type="checkbox"/>	Hatchery
<input type="checkbox"/>	Tree Planting	<input type="checkbox"/>	Social Activities	<input type="checkbox"/>	Derby Weigh In
<input type="checkbox"/>	Board of Directors	<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Turkey Shoots
<input type="checkbox"/>	Derby Fish Fries	<input type="checkbox"/>	Trap Shooting	<input type="checkbox"/>	Skeet Shooting
<input type="checkbox"/>	Sporting Clays Shooting	<input type="checkbox"/>	Cowboy Action Shooting	<input type="checkbox"/>	Handguns
<input type="checkbox"/>	Black Powder	<input type="checkbox"/>	Boat Draw Ticket Sales	<input type="checkbox"/>	Archery
<input type="checkbox"/>	Property Care	<input type="checkbox"/>	Wildlife Enhancement	<input type="checkbox"/>	Stream Work_
<input type="checkbox"/>	Fish stocking	<input type="checkbox"/>	Hunting	<input type="checkbox"/>	Junior Activities
<input type="checkbox"/>	High Power Shooting	<input type="checkbox"/>	Pitch In	<input type="checkbox"/>	Fall Fair Gates
<input type="checkbox"/>	Computer	<input type="checkbox"/>	Other Interests (List Below)	<input type="checkbox"/>	Expertise (List Below)
<input type="checkbox"/>	Retired	<input type="checkbox"/>	Have ATT	<input type="checkbox"/>	Telephone Committee

Please provide any additional information or comments you feel would support your application for membership.

If Sponsored please enter your sponsor's name: _____

By checking the "**I Agree**" box below I hereby certify that the above statements made by me are true and that if accepted, as a member in the Sydenham Sportsmen's Association Incorporated, I will abide by the Rules and Regulations as set forth in the By-Laws and Constitution of the Corporation.

I am aware that my membership expires on December 31, of each year.

I Agree: _____ **Date:** _____

Please be advised that you are required to agree to and date the following disclosure and release before your application can be considered by the Directors.

NOTE: Applications for membership are accepted or rejected by the Board of Directors on a monthly basis, this means you may have to wait for a month or more before your application is processed. You will receive an acknowledgement of our receipt of this form within a few days of submitting it, please contact us if you do not hear from us, Thank you.

Sydenham Sportsmen's Association RELEASE AND DISCHARGE

As an applicant for membership in the Sydenham Sportsmen's Association, I am aware that if I am accepted as a new member of the Club, I will have access to training in the safe and proper use of firearms and the use of the rifle and small arms firing range maintained by the Association.

I acknowledge and agree that the Sydenham Sportsmen's Association has a right to know if any member or prospective member of the Club has a criminal record, has a conviction under the Fish and Wildlife Conservation Act or the Fisheries Act or is subject to any charge, restriction order or court proceedings which would in any way, limit, restrict or prevent my ownership and or use of firearms.

I therefore authorize the Sydenham Sportsmen's Association to make such inquiries as it may deem necessary of any municipal or provincial police force or the Ministry of Natural Resources concerning the existence of any criminal record or record of conviction under the Fish and Wildlife Conservation Act or the Fisheries Act which I may have and I hereby agree to sign such authorization and permission as may be required by any municipal or provincial police force or Ministry of Natural Resources personnel to release information to the Sydenham Sportsmen's Association regarding any criminal record or restraint order or record of conviction under the Fish and Game Conservation Act or the Fisheries Act and generally any information which may be relevant to the issue of the use of firearms by me.

If any such inquiry reveals the existence of a criminal record of any sort, I hereby agree to apply and obtain a transcript of my complete criminal record and provide it to the Sydenham Sportsmen's Association as part of my application for membership. Failure to supply the information required by the Sydenham Sportsmen's Association regarding a criminal record or other court proceedings or charges, shall constitute withdrawal of the application for membership by me.

I hereby agree that the information supplied by me concerning any of above matters shall be provided by me on a confidential basis to the governing Executive Committee of the Sydenham Sportsmen's Association.

I hereby agree that the decision of the Executive Committee of the Sydenham Sportsmen's Association as to the eligibility for membership in the Sydenham Sportsmen's Association shall be final and without appeal.

I hereby release and forever discharge the Sydenham Sportsmen's Association, the members of the Executive Committee and all members from any and all actions, claims and demands for damages, loss or injury howsoever arising which may hereafter be sustained by myself as a result of the disclosure of information by any police force or by me to the above named organization

I have read and Agree to the above RELEASE AND DISCHARGE statement

Sign Here: _____

Date: _____