

Sydenham Sportsmen's Association



Box 264, Stn Main
Owen Sound ON
N4K 5P3



Voice: (519) 376-7177
Email: info@sydenhamsportsmen.com
Internet: www.sydenhamsportsmen.com

2010 S. S. A. New Membership Application Form

Please note this form is not for renewing members. You should use the renewal form on our website. It will save you money!!!

Please complete **both sides** of this application and forward to the above address complete with **your yearly fee**. Applications are accepted or rejected by the Board of Directors on a monthly basis (This means that you may have to wait for a month or more before the directors pass your application and the membership chair processes your membership card.) This membership also entitles me to coverage under the O F A H members Public Liability Insurance Policy for \$3 000 000 as well as an Out of Doors year's magazine subscription which includes the Angler and Hunter Hotline. Membership in the S S A shows that I believe in the values of, and **I understand that, as a member of the S S A, I am automatically a member of the Ontario Federation of Anglers and Hunters.** This entitles me to all privileges set out in the O F A H including the pledge: *I give my pledge, as a Canadian, to save and faithfully defend from waste, the natural resources of my Country— its soils and minerals, its air, waters, forests, and wildlife.* **It should be noted that all memberships begin on January 1 and end on December 31 no matter what time of year that you join!**

2010 Membership fees for new members are:

Adult \$150.00	Senior Citizen (age 60+) \$135.00 (Spouse can be added for additional \$25.00)	Family \$175.00 (immediate family members only, including full time students up and including age 20)
Student \$40.00 (13 + or full time student up to and including age 20)	Junior \$35.00 (12 and under)	Magazine for Juniors or Students add \$8.00

Please review my application for Membership as a _____ member.

<u>Name:</u>	<u>Telephone:</u>
<u>Address:</u>	<u>Postal Code:</u>
<u>Email Address:</u>	<u>Date of Birth:</u> (Juniors and Students only)

A number of members with computer access choose to receive the newsletter electronically rather than on paper. This results in a considerable saving to the club. Check here if you would like to receive your newsletter electronically. _____

Please use this space to add the names of your family members along with dates of birth for juniors and students:

IN ORDER TO MAINTAIN A STRONG AND VIABLE ASSOCIATION, ALL MEMBERS ARE EXPECTED TO PARTICIPATE IN AREAS OF SPECIAL INTEREST. Please indicate which of the following activities are of special interest to you. This information is used in planning work parties, committees, etc.

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|-----------------------|-------------------------|-------------------|
| Wildlife Advisory___ | Derby Committee___ | Fish Advisory___ |
| Derby P R Booth___ | Shotguns___ | Hatchery Duty___ |
| Tree Planting___ | Social Activities___ | Derby Weigh-in___ |
| Board of Directors___ | Fishing___ | Turkey Shoots___ |
| Derby Fish-fry___ | Trap Shooting___ | Hand Guns___ |
| Black Powder___ | Ticket Sales___ | Archery___ |
| Property Care___ | Wildlife Enhancement___ | Stream Work___ |
| Fish Stocking___ | Hunting___ | Jr Activities___ |
| Hi-Power Shoots___ | Pitch-in___ | Computer___ |
| Fall Fair___ | Telephone Committee___ | Woodworking___ |

Please provide any additional information or comments you feel would support your application for membership.

If Sponsored--sponsor's name:_____

I hereby certify that the above statements made by me are true and that if accepted, as a member in the Sydenham Sportsmen's Association Incorporated, I will abide by the Rules and Regulations as set forth in the By-Laws and Constitution of the Corporation. **I am aware that my membership expires on December 31, 2010.**

Signed_____ Date_____

Please be advised that you are required to read and date and sign the following disclosure and release before your application can be considered by the Directors.

RELEASE AND DISCHARGE

As an applicant for membership in the Sydenham Sportsmen's Association, I am aware that if I am accepted as a new member of the Club, I will have access to training in the safe and proper use of firearms and the use of the rifle and small arms firing range maintained by the Association.

I acknowledge and agree that the Sydenham Sportsmen's Association has a right to know if any member or prospective member of the Club has a criminal record, has a conviction under the Fish and Wildlife Conservation Act or the Fisheries Act or is subject to any charge, restriction order or court proceedings which would in any way, limit, restrict or prevent my ownership and or use of firearms.

I therefore authorize the Sydenham Sportsmen's Association to make such inquiries as it may deem necessary of any municipal or provincial police force or the Ministry of Natural Resources concerning the existence of any criminal record or record of conviction under the Fish and Wildlife Conservation Act or the Fisheries Act which I may have and I hereby agree to sign such authorization and permission as may be required by any municipal or provincial police force or Ministry of Natural Resources personnel to release information to the Sydenham Sportsmen's Association regarding any criminal record or restraint order or record of conviction under the Fish and Game Conservation Act or the Fisheries Act and generally any information which may be relevant to the issue of the use of firearms by me.

If any such inquiry reveals the existence of a criminal record of any sort, I hereby agree to apply and obtain a transcript of my complete criminal record and provide it to the Sydenham Sportsmen's Association as part of my application for membership. Failure to supply the information required by the Sydenham Sportsmen's Association regarding a criminal record or other court proceedings or charges, shall constitute withdrawal of the application for membership by me.

I hereby agree that the information supplied by me concerning any of above matters shall be provided by me on a confidential basis to the governing Executive Committee of the Sydenham Sportsmen's Association.

I hereby agree that the decision of the Executive Committee of the Sydenham Sportsmen's Association as to the eligibility for membership in the Sydenham Sportsmen's Association shall be final and without appeal.

I hereby release and forever discharge the Sydenham Sportsmen's Association, the members of the Executive Committee and all members from any and all actions, claims and demands for damages, loss or injury howsoever arising which may hereafter be sustained by myself as a result of the disclosure of information by any police force or by me to the above named organization

Date: _____ Signature: _____

PLEASE NOTE: If you would like to pay for your membership with your credit card, you may do so. Please provide your credit card number and expiry date. You may be assured that we treat this information with the utmost confidentiality and will destroy it immediately after processing.

Credit card Number _____

Expiry Date _____

Security code as it appears on the back of your credit card _____